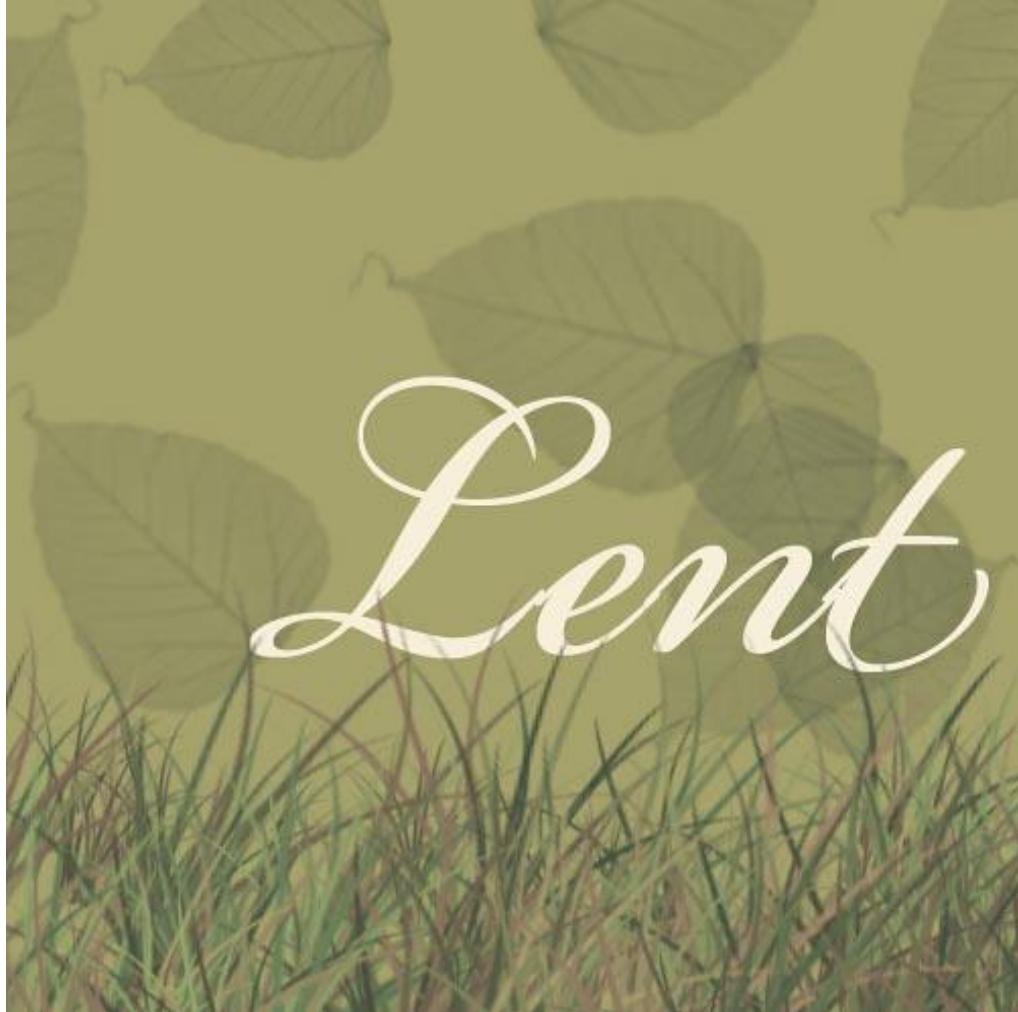


ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

161 Hanmer St. W., Barrie, On L4N 7S1 (705) 721-9528 www.stmargaretbarrie.ca Email: stmarg@rogers.com
Fax: (705) 721-9455



Lent 2

Sunday, March 13, 2022

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Second Sunday in Lent

March 13, 2022

8:30 & 10:00 a.m. Holy Eucharist

THE GATHERING OF THE COMMUNITY

Processional: *Immortal, Invisible* #393 HB

THE GREETING: Rev. Pg. 185

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

KYRIE: Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE COLLECT OF THE DAY: (Prayer of the Day)

All: Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PROCLAMATION OF THE WORD

FIRST READING: Genesis 15:1-12, 17-18

A READING FROM THE BOOK OF GENESIS

After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"

And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir."

He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess."

But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates...."

The Word of the Lord.

People: **Thanks be to God**

PSALM: 27

Refrain: **The Lord is my light and my salvation.**

The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to devour my flesh-- my adversaries and foes-- they shall stumble and fall. **R**

Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident. **R**

One thing I asked of the LORD, that will I seek after: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock. **R**

Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. Hear, O LORD, when I cry aloud, be gracious to me and answer me! **R**

"Come," my heart says, "seek his face!" Your face, LORD, do I seek. Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation! **R**

If my father and mother forsake me, the LORD will take me up. **R**

Teach me your way, O LORD, and lead me on a level path because of my enemies. Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence. **R**

I believe that I shall see the goodness of the LORD in the land of the living. **R**

SECOND READING: **Philippians 3:17-4:1**

A READING FROM THE LETTER OF PAUL TO THE PHILIPPEANS

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things.

But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

People: **Thanks be to God**

THE GRADUAL:

All: **Jesus, remember me when you come into your kingdom.**
Jesus, remember me when you come into your kingdom.

HOLY GOSPEL: Luke 13:31-35

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

People: **Glory to You Lord Jesus Christ**

At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you."

He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'

Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of Christ.

People: **Praise to You Lord Jesus Christ**

THE GRADUAL:

All: **Jesus, remember me when you come into your kingdom.**
Jesus, remember me when you come into your kingdom.

SERMON: Dr. Amy Pauley

Is Jesus fearless? He doesn't seem to fear arrest, pain or even death. But Jesus is not a robot. He has feelings -- and they're passionate and they're for us. He gets angry when people are exploited, he weeps when his friends die, and he loves us. And this divine love is passionate. It's not cold or distant or tidy. God's love is intimate and intertwined with us – it's passionate for us in all our messiness, chaos, and mistakes. We need not fear. God will never stop loving us. In fact, it's the one thing we can count on. Passionate love has the power to overcome fear. Lent is a season of giving things up. The divine call is to give up fear. And in return, we receive the gift of deep love. It's all around us, in us, and beyond us. In passionate love, we can overcome all fear.

Fear is a part of life. In the Gospels, Jesus confronts fear all the time. He faces fear. But Jesus always lets it go. He lives in God's world and follows the divine direction. Jesus tells his people to do likewise. In Luke, Jesus says, "Do not be afraid, little flock, for is your Father's good pleasure to give you the kingdom" (Lk.12:32). The Bible is full of divine direction and comfort, "Do not be afraid."

Can we imagine letting go of fear? Is it scary to let go? We may think, if we don't fear danger, wouldn't we fall into danger? Wouldn't we be worse off? Giving up fear can seem foolish. Still, God says, "Don't be afraid." There's another feeling on offer. It's love. And as afraid as we might be, we are called to love. Our love for others is the divine love in us.

We didn't invent love. We participate in divine love. In this lifetime, we may never understand love completely. But we are loving. And the more we are loving, the more the divine love flows through us. Do not be afraid. Do not let fear block the flow and force and freedom of love.

Jerusalem, Nazareth, Barrie, listen to God's passionate longing to hold us close: "How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!" (v.34). The divine love calls. And it is passionate for us. Self-giving, brave, flowing in and beyond us. Why do we reject love?

Fear. It is a strong and intense emotion. Fear highjacks our lives – we fight, we flee, we freeze, -- and we also play along. And there are people who intentionally use fear to maintain power over people. This is abuse, this is control, this is evil.

In Jerusalem, during Jesus' ministry, people fear Herod. He just put John the Baptist to death. He's a Roman ruler. Herod doesn't care about the Jewish Temple or divine Law. He cares about his power. He fears uprisings led by Israel's leaders and prophets. The Pharisees play along with Herod, and they want Jesus arrested, but they don't want Jesus to die. So, a couple of them warn Jesus, "Get away from here, for Herod wants to kill you" (13:31). And Jesus says, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work.'" (13:32)

So, Jesus doesn't fear Herod. He doesn't fight or flee or freeze or play along. No matter what the powerful say, or threaten, or do, the mission of God continues. No one can stop love or mercy or caring for others. And all service, deliverance, and grace unfold in divine time.

Jesus calls Herod a fox, and he calls the people of Jerusalem little chickens. Are these fighting words? Insults? Then, as now, a fox will find ways to eat chickens. It's natural, instinctual. A fox does not intentionally terrorize chickens or destroy chicken coops. Herod is no real fox. He's a human being. He makes decisions that destroy lives. Under his rule, the Israelites fear arrest, execution, and violation. Herod is frightening.

But Jesus is a mother hen. He wants his little chickens to gather under the wing. Has anyone seen a hen gather chicks under her wings? It can look like there's just one hen. And when she stands up, there can be 15 or more little chicks underneath her wings. They are safe, calm, protected. Protected from predators, from the rain and the sunshine, and from whatever else the world throws at them. In the Psalms, we hear: "Be merciful to me, O God, be merciful to me, /for in you my soul takes refuge; /in the shadow of your wings I will take refuge, /until the destroying storms pass by." (Ps 57:1). God is loving shelter. Nothing can destroy divine presence, love, and passion.

In Greek, the root word of "passion" and "suffering" and overwhelming desire (or "lust") are the same. It's "pascho" (Strong: G3958). It means, "experiencing strong feeling" or "heavy emotion." In the book of Acts, Luke calls Jesus' suffering and death the "passion." And, throughout the New Testament, God's passion for us is clear: "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life" (Jn 3:16). Oh, how God longs to collect us under her wing! Jesus laments with passion and suffering, "and you [are] not willing!" Divine love is here – receive it – and take shelter under the wing.

God's desire is bound up with us and suffering with us – all out of love. And this passionate love is strong enough to overcome fear. And there are people in this world who are overcoming great fears. And they are acting out of passionate love for others, for freedom, and for peace. Right now, there is a war in Ukraine. Vladimir Putin has sent the Russian military to invade. Families are fleeing. There are now over 2 million Ukrainian refugees.

Men in Ukraine must fight. Western countries are sending weapons. Civilians are being killed. There is threat of nuclear war. There is no question why there is fear, and why Ukrainians are fleeing and fighting back.

But there are also Ukrainians engaged in non-violent resistance and are standing up to fear. On the ground, people are taking down road signs to confuse the Russian troops. The Ukrainian government is offering money and pardon to Russian deserters. And civilians are standing in the street to block Russian tanks. And there are moms who must leave everything behind and travel alone with their children. These women are strong, protective, and moving under threat.

As well, there are Russian people risking arrest to protest the war. Russian parliament passed a law against protesting the war. It's 15 years in jail. 2 million people have signed petitions. 176 clerics from the Russian Orthodox Church wrote a public letter. It says: "We call on all opposing sides for a dialogue because there is no other alternative to violence.... Let yourself and us all enter the Easter Lent in the spirit of faith and love. Stop the war." Amen.

There are real consequences to peaceful resistance. Russian people face imprisonment. But Ukrainian people face death. And as we witness the real devastation, we're afraid for them. We can wonder, "How can they

stand up to the fear?” Jesus says, “Do not be afraid.” “Love me. Love one another.” Who we love is who we’d die for. What we love is what we’d suffer for.

Maybe we can stand up to fear for the sake of freedom or for our country. Maybe we do it for our loved ones, or for the love of God, or for a life in peace. No matter the reason, overcoming fear means truly living. Truly living is freedom for loving. Truly living is acting in passionate love. This Lent, can we give up our fears? Can we fast from worry? Can we take up, embrace, and feast on passionate love?

We’re made in the image of God – the Father of all. Because God is loving, we are loving. We are her children, and she is our mother. Under the divine wing, God’s passion for us is to forgive, to reconcile, and to flow in loving. God calls us to let go of fear. Don’t be fearing. Be loving. Be seeking, receiving, and acting love. This is God’s mission, and no fox can stop it.

People: **Amen.**

THE NICENE CREED:

Pg. 189

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAVERS OF THE PEOPLE (#14)

(With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”)

Reader: For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

People: **Lord, have mercy.**

Reader: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth; we pray to you, Lord.

People: **Lord, have mercy.**

Reader: For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

People: **Lord, have mercy.**

Reader: For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

People: **Lord, have mercy.**

Reader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

People: **Lord, have mercy.**

Reader: For all whom we have injured or offended, we pray to you, Lord.

People: **Lord, have mercy.**

Reader: For grace to amend our lives and to further the reign of God, we pray to you, Lord.

People: **Lord, have mercy.**

CONFESSON AND ABSOLUTION:

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(Silence is kept.)

Celebrant: Most merciful God,

People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE:

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: *To Abraham and Sarah*

#468 HB

PRAYER OVER THE GIFTS

All: **God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. Amen.**

EUCHARISTIC PRAYER #5

Pg. 204

Celebrant: The Lord Be with you.
People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We life them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.
People: **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

All: **Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the names of the Lord. Hosanna in the highest.

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People: **Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said,

"Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed to you and for many, so that sins may be forgiven. Do this in memory of me."

People: **Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread and share in the life of the family of your children.

People: **Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit now and for ever.

People: **Glory to you for ever and ever. Amen.**

THE LORD'S PRAYER

Pg. 211

Celebrant: And now, as our Saviour has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF BREAD #7

Pg. 213

Celebrant: We break this bread,

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **if we have died with him, we shall live with him, if we hold firm, we shall reign with him.**

LAMB OF GOD

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

THE COMMUNION

Communion Hymns:

*Let All Mortal Flesh
God Your Glorious Presence*

#48 HB
#337 HB

PRAAYER AFTER COMMUNION

All: **Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. Amen.**

THE DOXOLOGY

All: **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE BLESSING:

Celebrant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

All: **Amen.**

NOTICES: DAILY DEVOTIONS – team of writers at Good Shepherd, St Margaret’s and Trinity – contact Norm Savill nsavill@bell.net to be included or check the parish websites.

LENTEN STUDIES GROUPS;

The “I ams” in John’s Gospel – for six Thursdays of Lent between 12:00 and 1:00 and repeated between 7:00 to 8:00 p.m. at St Margaret’s both in-person in the church and on-line.

Faith in the City: Conversations in Urban Theology – for the six Fridays of Lent between 12:00 and 1:00 at Trinity starting on the 4th of March. In-person in the church and on-line. Lunch to go.

MINI MEALS SALE – Trinity ACW

Trinity ACW do a fundraiser for local Barrie charities by selling prepared meals. They include: **Shepherd's Pies** -Lg. \$7.00/ Sm. \$5.00; **Meat Pies** – Lg. (6") pie - \$7.00/ Sm. (4") pie - \$5.00; **Soups** - Squash, asparagus, beef barley, or bean and bacon -- \$6.00; **Potato Pancakes**, 2 per pkg. - \$1.00. Please **call Mae at 705 734 1888** to place your order and arrange for pickup. Pickup is also available after Church on Sundays but must be ordered ahead.

LENTEN BIBLE STUDY - Mondays during Lent 1:30-3:00 pm March 7th- April 11th

This study will be offered on Zoom. Rev. Susan Snelling will be leading it.

Witness at the Cross

Experience Holy Friday from the perspective of those who watched Jesus die: Mary his mother; the Beloved Disciple from the Gospel of John; Mary Magdalene and the other women from Galilee; the two men, usually identified as thieves, crucified with Jesus; the centurion and the soldiers; Joseph of Arimathea and Nicodemus. Jews and Romans, friends and strangers, the powerful and the powerless, the hopeful and the despairing.

In *Witness at the Cross*, Amy-Jill Levine shows how the people at the cross each have distinct roles to play in the Gospels. For each, Jesus has a particular meaning and message, and from

each, we learn how those meanings and messages cross the centuries to any who would come to the cross today. Contact Rev. Susan Snelling at smsatgoodshepherd@gmail.com or revsusan@rogers.com.

Parish Outing: Windlee Maple Syrup Farm, Tiny.

On Sunday the 3rd of April we are organizing an outing to Windlee Maple Syrup Farm at 10 Baseline Rd North in Tiny. We will leave from St Margaret's at 1:00 p.m. or meet at Windlee at 1:45 p.m. There is no entry cost to the farm, but an opportunity to go on a wagon ride to try their maple syrup taffy and other products. Please contact Father Simon or Jen Reid for more information.

Easter Egg Hunt

We are planning an Easter Egg hunt for Easter Sunday (the 17th of April) after the 10:00 a.m. service. If you would like to contribute to the event then please drop off Easter Eggs or treats at the church office or talk to Bill Goodyer for more details. **Please, ensure they are nut free.**

Desk for the church office

With the increase in pastoral staff we are needing two desks for the parish office. If you have a desk you would like to donate then please contact the parish office and we could arrange to fetch it.

Yard Sale

We are planning a church yard sale for Saturday the 4th of June. We will send out more information closer to the time, but please put this date in your calendar and hold on to things we might be able to sell. Contact Beth Steffler for more information.

Recessional: *Glorious Things of Thee are Spoken* #388 HB

THE DISMISSAL:

Reader: Go in Peace to love and serve the Lord.
People: **Thanks be to God.**

++++++



Assisting Rev. Alex Hewitt today:

Celebrant:	The Rev. Alex Hewitt
Preacher:	Dr. Amy Pauley
Bread:	The Rev. Alex Hewitt
First Reading:	Kevin Hamann
Second Reading:	Jim Blogg
Prayers:	Lorraine Chew
Gospel:	Margaret Paradis
Servers:	Beth Steffler
Music:	Craig Snider
Audio/Visual:	David Paradis
Chancel Ministry:	Diane MacCormack
Sidespersons:	Bill Goodyer, Kevin Hamann

This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:

Donna, Ray Wilson & Fraser Family; Irene; John; Kayla; Dorothy McIlravey & husband Chuck; Kim Middaugh; Lorraine W; Wilma; Sally; Steve & Jade; Jim & Barb Tomkins; Stephen Bertelsen; Ron and Karen; Braedy; Gabrielle & Dom & family; Karyn; Shane & Shelly Finnigan & Families; Rev. Janet Mitchell; Dave & Winnie Fulcher; Martin Bertelsen; Sharron Snider; Peter Hubbard; Sally Smith; Marilyn Lloyd; Theresa & Pete; Valerie; Darlene Jessem; Doreen; Brenda & Brian; Derek; Jaxon Croft; Sean.

The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:

Rose McIntyre; Vayda; Daniel Leibovich; Barb Semsch; Rose Court; Cecilia Mowat & Tanya Bowskill; Donna & Ray Wilson; Mark Ralston; Jackson; Phil & Kathy C.; Bob Anderson; Nancy Perault; Marco Romita & Rose; Sharon Z; Adesh; Lisa Marie; Joyce Antony; Bill & Cathy Gray; Alvin Maynard; Dave Lawrence; Livia & Neil Purcell; Sheila Green; Carrie Snow; Sheri Scott; Carl; Mark & Erin; Wally Raymond; Christine; Audrey Moody; Lynda Raye; Garn Mennell; Lee & Jeannie Martin; Michelle Sinclair and mom; Jane & Ron Lewis; Marilyn Foley; Bill Snow; Deborah Hall; Jen Galicinski; Arlene; Joan Gough; Margie Mills; Eunice Merrett; Jean Wallace; Nancy Dodds; Wendy Goodyer; Do Saunders; Jefferson Jr.; June Osolin; Tanya Wade-Vargas.

In the Anglican Cycle of Prayer we pray for:

The Anglican Church of Melanesia

In the Toronto Diocesan Cycle of Prayer we pray for:

Oshawa Deanery